

## **Exhibitor Information Packet**

Attached you will find the following important information about ASI Roadshow Plus show Woodbridge 06/18/19

- ◆ Important Showcase Information outlining the show format.
- ◆ Exhibit Hours are from 10:00 a.m -12:00 p.m. and 1:30 p.m. 5:30 p.m.
- ◆ Hotel Information with addresses, shipping information, rates, and basic directions.
- ◆ Exhibitor Reply Fax or Multi-Line Rep Reply Fax to give us the information we need to better serve you during the week as well as indicate any special requests you may have.
- ◆ End-Buyers distributor members will be allowed to escort their endbuyers into the show.1:30p.m. – 5:30 p.m.

If there is any way that we can be of assistance to you before the show, please send an email to roadshow@asishow.com. You can also contact:

Nick DiNicola Director, Industry Relations and ASI Roadshows 877-934-7048 ndinicola@asicentral.com



# **Important Roadshow Information**

Hotel: The hotel has been carefully selected to provide a clean, safe, and comfortable environment.

> Specific Hotel Information is enclosed. Please make your own hotel reservations directly with the hotel. Make all reservations by the deadlines listed below and be sure to mention the ASI

Roadshow when booking to ensure you get the ASI Roadshow rate.

Hours: Exhibit hours are from 10-12 and 1:30 -5:30 Set-up will begin at 5pm - 7 pm June 17th or

7:00 a.m. on June 18th. Breakdown will begin at 5:30 p.m. As a courtesy to your fellow exhibitors, please have your exhibit ready at 9:00 a.m. and do not begin breakdown until 5:30

p.m.

Format: Each exhibitor will have an assigned space. Fire and safety regulations prohibit racks and

displays in the aisles or blocking exits. If you require additional tables, please let us know

ahead of time. WE WILL MAKE EVERY EFFORT TO ACCOMMODATE SPECIAL REQUESTS.

Shipping: Enclosed is information for shipping packages to hotel. To ensure that your packages arrive on

> time, please follow the instructions carefully. Ship all packages to arrive no sooner than two business days before the show. Catalogues & consumables should be shipped to Montecassino in quantities to cover that day's exhibits. Please include the name of the Company and the Rep on the shipping label to facilitate delivery. Also, it is recommended that

you bring tracking numbers on-site with you to help locate missing items. Since ASI is charged for storage & handling, you will be charged if boxes are received earlier than

the specified delivery window. Cost is \$25 USD/package per day.

**Electricity:** Electricity is available at all locations for a \$20.00 USD daily charge. Please indicate on the

> Exhibitor Reply Fax or Multi-Line Rep Reply Fax if you require electricity so your exhibit can be placed near an electrical outlet. If you do not return your Exhibitor Reply Fax or Multi-Line

Rep Reply Fax indicating a need for electricity, it may not be provided.

All promotional products industry distributors are invited to attend,. Invitations to distributors are Invitations:

mailed, faxed, & emailed and followed up with telephone reminders.

**End-Buyer** Portion:

Distributor members will be allowed to bring their customers into the show. (1:30-5:30)

pending on decision). The end-buyer will be identified by wearing a unique lanyard and a generic

badge that is different than distributors which will say ESCORTED END-BUYER.

Attendee List: Contact information may be used only by the exhibiting company and cannot be transferred to

another person or entity. Any misuse of this information will result in a \$1,500 USD fine.

Attendee list is only available to ASI supplier/MLR members.



### **Hotel Information**

**Don't forget** – Catalogues & Consumables shipped to Montecassino **should not** arrive more than **2 business days** prior to the show date.

#### Monday, 06/17/19 Vaughan

Hotel: Hilton Garden Inn Toronto/Vaughan

3201 Highway 7

Vaughan, Ontario, L4K 5Z7, Canada

Phone: +1-905-660-4700

Rate: \$179.00/night

Deadline: Book by 05/10/19

**Shipping Info:** DO NOT SHIP INTO HOTEL. Ship directly

to MONTECASSINO

#### Tuesday, 06/18/19 Woodbridge

**EVENT: Montecassino Banquet and Event Centre** 

140 Jevlan Drive Woodbridge, ON L4L 8G3 Phone: 905-856-6683 **Shipping Info:** Please ship to yourself and your Company

Name c/o ASI Roadshow at the

Hotel Address. Also, use labels on last page

to identify shipment.

For more detailed directions call hotels, or go to: www.mapquest.com

#### Local Transportation (to/from airport):

Toronto Pearson Taxi is approximately: \$40

### **AGENDA**

9:00 a.m. - 10:00 a.m.

Keynote Speaker Cher Jones

10:00 a.m. - 12:00 p.m.

**Tabletop Exhibits** 

12:00 p.m. - 1:30 p.m.

Lunch With Exhibitors, Afternoon Education & Panel Discussion

1:30 p.m. - 5:30 p.m.

Tabletop Exhibits

3:30 p.m. - 5:30 p.m.

Cocktails & Networking Reception in the hall --

Just fill out the accompanying Exhibitor Reply Fax or Multi-Line Rep Reply Fax

scan and email it to:

ndinicola@asicentral.com

Fax: 866-709-6740

Any questions, contact Nick DiNicola at 877-934-7048



# Exhibitor Reply Fax – Toronto Show (June 18)

Please return via fax (866-709-6740) or email (roadshow@asishow.com) In order to serve you better, we request the following information by May 18.

1.	Company name to be listed in the show directory and on the website:  Company Name:  Phone #:  asi #:				
	Phone #:	asi #:			
	Please list all exhibitor personne	Indicate cities for staff not attending the entire week.  Cell #:			
	Name:	Cell #:	Cell #:		
	Email: Name: Email:	Cell #:			
	Note: Cell phone and email address information is for ASI Roadshow contact purposes only.				
3.	Do you need electricity? (There i	s a \$20USD Charge)	Yes No		
Nam	ne	a:	si/		
Signature					
	ations returned unsigned will result in a delay in processing.  Please use the credit card that ASI	Roadshow has on file.			
l	Please contact me about using a cred on the want my company to receive faxes from or on behalf or processors related to operation a Show to the fax of	edit card.  of the following companies: ASI Show, Freeman, RCS, Trave	TOTAL:		

behalf of ASI to the fax numbers listed in this document.

# Multi-Line Rep Reply Form (June18, 2019)

Please return via email (roadshow@asishow.com)

In order to serve you better, we require the following information by June 1, 2019.

1.	What line names will you be showing at the ASI Roadshow Plus? (If you have additional lines, please list on a separate sheet.)						
	(II you have additional lines, please i		ASI#				
			ASI #				
		Phone #:	ASI #				
2.	Please list all exhibitor personnel. Please indicate cities for staff not attending the entire week.						
		Cell #:					
	Email:						
	Name:Cell #:						
	Name:Cell #:						
	Email:Note: Cell phone and email address information is for ASI Roadshow contact purposes only.						
	Note: Cell phone and email	address information is for ASI Roadshow	v contact purposes only				
3.	Do you need electricity? (The	nere is a \$20USD <del>Daily</del> Charge)	Yes No				
Nan	ne	as	si/				
Signature			Date				
Applica	ations returned unsigned will result in a delay in proc	essing.					
	Please use the credit card that	: ASI Roadshow has on file.					
	Please contact me about using	,	TOTAL:	_			
providi		behalf of the following companies: ASI Show, Freeman, RCS, Travel the fax numbers listed in this document. I also do not consent for my					

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