

exhibit transportation

# *caravan service*



## Are you heading to The PPAI Expo 2024 after ASI Orlando 2024?

Save time and money on outbound shipping with Freeman's transportation caravan option. Your shipment will deliver to the Freeman Advance Warehouse in Las Vegas, NV by January 10, 2024. To guarantee your space on the caravan book in advance by calling 1-800-995-3579 or email [exhibit.transportation@freeman.com](mailto:exhibit.transportation@freeman.com)

### What's in it for you?



#### Convenience

We keep it simple. Just turn in your outbound shipping form (MHA) and leave your labeled packages in your booth at show closing.



#### Focus

Exhibitors can take advantage of Freeman's focused transportation to/from events.



#### Affordability

Cost sharing with other exhibitors heading to/from events helps you maximize your budget.



#### Service

We have you covered from door to door, with full on-site supervision from move-in to move-out.

Weight	Rate
1-199 lbs.	\$1.95 /lb.
200-999 lbs.	\$1.70 /lb.
1000-1999 lbs.	\$1.33 /lb.
2000-2999 lbs.	\$1.09 /lb.
3000 lbs. & Over	Call Freeman for rate

### Additional Information

Minimum charge of \$195.00 will apply. Fuel surcharge will be added to quoted rate at the time of shipment. Additional coverage may be purchased for \$1.00 per \$100.00 of declared value with a \$50 minimum charge.

**Visit the Freeman service center to sign up for our caravan shipping today!**

# Show to Show Caravan

**From:**

**ASI Orlando 2024**

**January 4-5, 2024**

**Orange County Convention Center**

**Orlando, FL**

**To:**

**The PPAI Expo Jan 2024**

**January 16-18, 2024**

**Freeman Advance Warehouse**

**6675 W Sunset Rd**

**Las Vegas, NV 89118**

Please ensure **ALL** information is completed.

Company Name: \_\_\_\_\_

ASI Orlando Booth# \_\_\_\_\_ The PPAI Expo Booth # \_\_\_\_\_

Contact Name \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Shipping Information:

Number of Pieces		Weight
_____	Crates (Wooden)	_____
_____	Cartons (cardboard)	_____
_____	Cases/Trunks	_____
_____	Skids / Pallets	_____
_____	Carpet / Pads	_____
_____	Other ( _____ )	_____
_____	Total	_____

Size of Pieces: (L) \_\_\_\_\_ (W) \_\_\_\_\_ (H) \_\_\_\_\_

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